

What we BELIEVE

About God



We believe in the one true and living God, the Creator, Redeemer, Sustainer and Ruler of all things. He is infinite, eternal and unchangeable and has eternally existed and is revealed to us as Father, Son, and Holy Spirit.

Gen. 1:1,26,27, 3:22 Ps 90:2 Deut. 6:4, Isa. 43:10-11, Matt 28:19, 1 Pet 1:2, 1 Cor 13:14

About Jesus Christ

We believe in the deity and humanity of Jesus Christ, that He is the Son of God and the Son of Man, born of a virgin woman and is co-equal with the Father and the Holy Spirit. Jesus lived a sinless human life of signs, wonders and miracles and offered Himself as the perfect sacrifice for the sins of humanity by dying on a cross. He arose from the dead after three days to demonstrate His power over sin and death. He ascended to the right hand of the Father, where He intercedes on behalf of those who trust Him and will return again to earth to reign as King of Kings and Lord of Lords.

Is 9:6; Matt 1:21, 23, John 1:1-5, 14:10-30; Heb 4:14-15 1 Cor 15:3,4 Rom 1:3,43:16, Acts 1:2-3, 9-11; 1 Tim 6:14,15



About Man



We believe that man was made in the image of God to be like Him in character but that through an act of disobedience resulting in sin, man was separated from God. As a result of this, we believe that all of mankind is in need of salvation, available only through the blood of Jesus Christ to all who believe and receive Him as Savior.

Gen 1:27; Ps 8:3-6; Is 53:6; Rom 3:23, 6:23, 10:13, Eph 2:8-9, Titus 3:4-7.

About Healing

We believe the finished work of Christ on the cross provides healing for the human body.

Isa. 53:4-5, Matt. 8:16-17, I Peter 2:24, James 5:14-15.



About Holy Spirit



We believe that the Holy Spirit is equal with the Father and the Son as God and that He is in the world to make men aware of their need for Jesus Christ. We believe in the sanctifying power of the Holy Spirit by whose indwelling the believer is enabled to live a holy life. Sanctification is the process of being separated from sin and dedicated to God, which begins at salvation and continues throughout the lifetime of a believer.

Gal. 5:22-23, I Thess. 4:3-5, 5:23, II Peter 3:18.

About baptism of the Holy Spirit

We believe in the baptism of the Holy Spirit which is promised to all believers subsequent to salvation as the entrance into a Spirit-filled life including: a prayer language (speaking in tongues), gifts of the Holy Spirit, and power to be a witness and anointed servant of God.

Joel 2:28-29, Luke 3:16, Acts 1:4-5, 8, 2:4, 38-39, 10:44-47, I Cor. 12:4-11.



About Bible



We believe the Bible is verbally inspired by the Holy Spirit, the infallible revelation of God to man. It is God's word to all men and is the supreme truth for Christian beliefs and living. Because it is inspired by God, it is truth without any mixture of error.

2 Tim 3:16-17, 2 Peter 1:20-21, 2 Tim 1:13, Ps 119:105,160, Prov 30:5

About the return of Christ

We believe in the personal, imminent return of Jesus Christ.

Acts 1:11, 1 Thess 4:16-18, Titus 2:13.



About the resurrection of the dead



We believe in the bodily resurrection of both the saved and unsaved; the saved to everlasting life and the unsaved to everlasting to everlasting damnation.

Acts 24:15, 1 Cor. 15:20-23, Rev. 20:4-6, 12-5.

About Soul Wining / Evangelism

We believe in the responsibility of every believer to reach the world with the gospel of Jesus Christ and to make disciples of those converts.

Matt 28:19-20, Mark 16:15-20, Acts 1:8, 2:40-41, 47.



About Water Baptism



We believe that baptism by immersion symbolizes the death, burial and resurrection of Jesus and is your public declaration that you have accepted Jesus Christ as your personal Lord and Saviour. Baptism does not save you but shows the world that you have already been saved. And while baptism is not required for salvation, it is a biblical command and demonstrates your love and obedience to Christ.

Col 2:12; Acts 2:41; Eph 2:8-9; Matt 28:19-20

About Communion

Communion is an ordinance given to all believers by Jesus Christ to remember His sacrifice for us and to symbolize the new covenant. The elements of bread and fruit of the vine are symbols of Christ's broken body and shed blood. Communion is not a means of salvation. Rather it is a testament of a believer's faith in the atoning work of the cross.

Matt 26:26-30; Mk 14:22-26; Lk 22:19-20; 1 Cor 11:23-29

